



## Ministerial Musings

Rev. Neil Peters  
**Let's Journey Together**

The last time we held our so-called "normal services" of worship at GWUC was Sunday 15<sup>th</sup> March. It has been a long 8 months of pandemic and restrictions that led to us using a live stream and recorded worship. Most group activities ceased also. The use of technology and years of experience have helped this congregation so much. We have been well served by a band of dedicated volunteers. At times there have been technical problems with the live stream but we have still managed to record a service of worship.

The restrictions are starting to ease, but as I write, we can still only have 10 people inside the building for worship. This will soon be 20. This will not help a larger congregation like ours. However, we will

actively monitor the situation and open up as allowed. We do not want to put at risk the hard-won health gains Melbourne has earned. Some of our members may decide to continue worshipping through the live stream worship which we will continue.

As we return, we will have to be patient with the restrictions and protocols that will be in place. No one wants GWUC to be the site of an outbreak of Covid-19. So, we will move forward with care for one another.

In moving forward, we want to continue to embrace technology. Some of our members are listening, learning and looking at how we can enhance our online presence in order to creatively engage with our community both nearby and further away.

A congregation is formed to enable the worship of God, nurture faith and discipleship, build Christian community, encourage and care for one another and encourage serving the community in which we are placed. Traditionally, this has happened face-to-face, and it will continue to do so. But

what if we could encourage these endeavours through an online presence as well?

The Spirit of God has always prompted and encouraged the Church to grasp new opportunities to grow the kingdom of God. Lynn and I have two sons, and they have a good number of friends whom they have met and know online. They meet through shared common interests. They are good friends, but have never met in person.

It took a while for me to accept and understand this situation that is reality for our sons and many others. But I am convinced that there are possibilities for our congregation to grow our social media, digital and online presence and through that fan the sparks of faith and grow Christian community and discipleship.

We will not diminish our face-to-face presence. We will bring many activities back, including worship, as we are able. But I think we have the skill, the team, and the capacity to grow ministry and mission opportunities in new ways that we had not previously fully explored.

Let us journey together, with patience and courage, knowing that as well as bringing back, God may want to do some new things in our midst.

Neil.



### Monday

10am Virtual GOMER on Zoom  
4.10pm Mice, Kats & Dogs on Zoom

### Tuesday

10am 'Cuppa Call' with Neil  
phone: 0417 580 532  
2pm Mindful Meditation on Zoom  
email [susan\\_karoly@hotmail.com](mailto:susan_karoly@hotmail.com)

### Wednesday

7am Prayer - Live Broadcast  
[www.gwuc.org.au/live](http://www.gwuc.org.au/live)  
10am 'Cuppa Call' with Di  
phone: 0400 961 052  
8pm Choir on Zoom  
Free Spirit / Uniting Voices

### Thursday

10am 'Zoom Cuppa Call' with Neil  
email [revneilpeters@gmail.com](mailto:revneilpeters@gmail.com)  
7.30pm Evening Reflection - Live Broadcast  
[www.gwuc.org.au/live](http://www.gwuc.org.au/live)

### Friday

12pm 'Cuppa Call' with Alanee  
phone: 0402 030 342  
5.30pm Uthies on Zoom  
7.30pm Youth on Zoom

### Sunday

10am Worship - Live Broadcast  
[www.gwuc.org.au/live](http://www.gwuc.org.au/live)

**WHAT'S ON**

## Welcome to *Kingsway* Magazine

"Kingsway" is a bi-monthly magazine of Glen Waverley Uniting Church.

"Kingsway" is designed to provide a voice for the church community to share activities, thoughts, celebrations, stories and the faith journey.

It will present to the church community the quiet achievers and achievements in the life of our church.

"Kingsway" has a multi-generational, multi-cultural and missional focus and is designed to build community, lift the spirit and strengthen our faith.

If you have an item, article or notice that you think will be just right for "Kingsway", please contact Joanne Boldiston ([office@gwuc.org.au](mailto:office@gwuc.org.au)) or David Fraser ([davidfraser60@gmail.com](mailto:davidfraser60@gmail.com)).

The closing date for submissions for the February/March edition is Wednesday 13 January 2021.

## CONFIRMATION - Class of 2020

Confirmation is a significant act in a person's life of faith, as a public commitment to the purposes of God - and an acknowledgement of reliance on God..

**Congratulations to everyone making this commitment.**



Jesse Lang - Alanee - Jayne Blakemore  
Ben Krieger - Keziah Lang - Jason Irvine  
Jacob Davey

## MISSION PILOT PROGRAM

*Our mission experiment in Glen Waverley*

Our team of six at GWUC has taken up Presbytery's challenge this year of trying a new form of mission within the community in Glen Waverley. We are Ryan Chan, Anne Cook, Mark Easton, Rev Neil Peters, Daniel Sihombing and me.



The GWUC Mission Pilot Project began formally with a weekend away early this year where we considered in detail what 'mission' means for us and how it can be approached in 2020. Staff from Presbytery and a similar team from the Cheltenham-Mentone UC joined us.

Presbytery staff provided the steps we were to take in the Mission Pilot process. Initially we were to 'prayerfully discern' which group of people in our community are currently outside GWUC's. We were to meet people from this group and hopefully form relationships with them. When this was achieved we were next to design a project that would address any concerns the people in this group had expressed.

A secondary goal of the program is to learn from our experiences and the resulting insights from both congregations will then flow on to other congregations via Presbytery.

### What we did

Our 'discernment' phase began as the lockdown was introduced. Meeting with strangers and possibility forming new relationships with them was now almost impossible. We were forced to adapt this stage of the process. Apart from our shared Zoom meetings, interactions with others were limited to reviewing data

and telephoning or emailing organisations and contacts we already knew.

### What we found

The 2016 *Uniting Church Community Social Profile* for those living within 3km of our church showed that unlike other suburban communities:

- 38% of people moved into GW in the past 5 years
- 52% of people were born overseas and speak a language other than English at home
- Most common birthplace is China (excluding Hong Kong and Taiwan)
- Median age of people is 42 years
- 80% live in family households

We then learnt from personal contacts, members of our church community, the Monash Council and Chinese organisations that:

- There is no organised welcome extended to newcomers
- People coming here to study from overseas feel 'outside' the community
- Newcomers tend to have difficulty with our language

After prayerful consideration we decided our Mission Pilot Project should be directed towards:

*Young families new to Glen Waverley, particularly those of Chinese background. We would design one or more activities to ensure newcomers feel welcomed and valued within the community.*

This decision was guided by Jesus' calls to extend hospitality and welcome to strangers.

Our next steps will involve planning the form this welcome should take and then enacting it. We will certainly keep you informed of our progress and we hope that you will prayerfully support this experiment in mission.

*Anne Newton*

## What's On the Wiki

<http://wiki.gwuc.org.au/gwuc>

Church Council  
minutes  
[CouncilPage](#)

Communications  
[CommunicationsCommittee](#)

Community Hub  
[CommunityHub](#)

COVID  
Communications  
[CovidCommunications](#)

Frequently Asked  
Questions  
[FrequentlyAskedQuestions](#)

Gomer  
[GomerInfo](#)

Headlines  
[HeadLines](#)

Safe Church  
[SafeChurch](#)

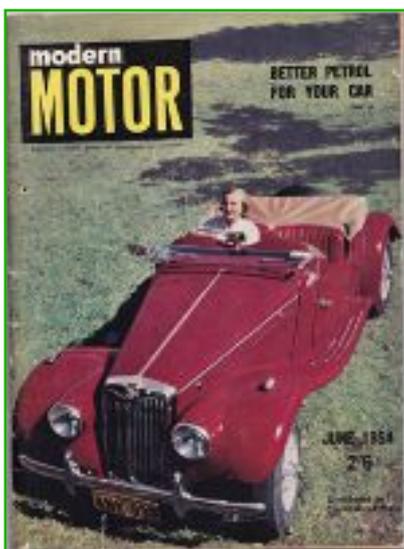
## Who am I?



I was 18. Living in Glen Waverley was pretty dull for a teenager without a car. Everything shut at midday on Saturday. Not that that mattered much, 'cos the only thing in GW was shops. I was obsessed by cars. I'd buy the latest car magazine every month as soon as it came out. I could tell you all about the different makes and models.

I was an engineering student at RMIT. So I'd have to ride the red-rattlers into Flinders St each morning. Work on the City Loop had started, but that wouldn't be finished in time to save me the daily trek up Swanston St.

I went to the church fete. It was in the hall. The hall was on the corner of Kingsway and Bogong Ave, but it's not there anymore. This magazine caught my eye. Not only was it about cars, but it was published in the month I was born!



I later found out that this was the first edition of that magazine, which is probably why it was kept. Motor is still published, so this copy might be worth something. Perhaps I should

try to sell it, and give the proceeds to the fete committee? Less the 10c I paid for it of course.

The minister at the church was a guy called Alec Jamieson. He was a nice guy, but was very old. I think he was in his 50s. Make sure you pronounce his name correctly - the 'i' in Jamieson.

He used to live quite close to us. The manse was in Tobias Ave, we were in Townsend St. The congregation was building a new manse in the street behind the church. Dad used to tut-tut about what it was costing. Dad was good at tut-tutting.

So who am I? I'm Russell Crawford. And I really would like suggestions for what I should do with this mag. Is there a museum for old mags?

## How did you become a member of GWUC?

For me it's been a bit convoluted. So, if I ask instead: before Union were you a Pressy or a Metho? Or maybe one of those rare Congos? Note: only more-mature members need answer! (When did I become one of those? Never mind...)

My mother was an Anglican and Dad was a Metho, but cos he was in the army and we moved often, our choice of church was usually decided by what was convenient at the time. But with all that moving my parents didn't get round to having me Baptised. So when I was a teenager, I took matters into my own hands. We happened to be Pressies at the time. A few years later I took Confirmation - as a Metho.

At the vote on Union? Well, by then we were all Pressies again. But here this story gets a bit more interesting; we had returned to

Melbourne and had become members at the Presbyterian Church of GW. It was on the corner of Kingsway and Bogong ...

I met Sue when I was living in Canberra; it was an office romance. We became an item in the early naughties. Then we decided to move to Melbourne, where we joined Forest Hill UC.

Sue comes from Cootamundra. She had not been Baptised but had attended Sunday School - neighbours took her to church after her father died. She had never been a member of a church, at least not as an adult. So, joining FH and becoming part of a church family was a new and pleasing experience for her, she says.

Sue's faith grew quickly, so much so that a minister at FH sponsored her (and later me) to go on the Emmaus Walk. We enjoy being part of Emmaus and have made new friends, including Neil and Lynn, and Di Patterson.

Later, we had the joy of Levi, Faith and Miky becoming part of our family. But this led to a problem as FH didn't meet the needs of kids well. About this time I happened to be talking to Neil at an Emmaus reunion about his move to GW, and the solution became clear. God may be mysterious at times but can also be very obvious.

My sister, Anne Newton, is a member here too, so catching up with her at worship is a bonus. She and Max were married just down the road at the old Metho church, but that's another story.

*Talk to me if you'd like to do the Emmaus Walk, I do recommend it.*



# COMMUNITY OUTREACH PROJECT – WELFARE

by Dorothy Lockhart

Since the GWUC Welfare Committee was established twenty or so years ago we have been very reliant on a grant from the proceeds from our annual fete. Each year we have put in a submission to an appointed Church Committee to justify our request. The committee works hard to fairly and carefully select community and local projects amongst which to divide the fete proceeds. They are not necessarily all church related.

This grant has assisted us to purchase Supermarket Vouchers from Uniting's Share program for distribution to Welfare Clients. Some of the funds have also been used to assist with pharmacy and clothing needs.

This COVID 19 period has been particularly challenging and we have continued to assist clients in a COVID safe way. Clients have rung the church office and details have been emailed to Welfare. Our assessments (and we are careful with these) have been undertaken by phone with an appointment made for the person to arrive at the Church carpark at a particular time to safely collect food and or a Supermarket voucher, referral etc, depending on the assessment. Our donations these days always include masks.

Some of those clients we've assisted have been known to us from previously. We expect numbers to increase with Government planned adjustments to Centrelink payments.

We have also had an increasing number of requests from an overseas group of asylum seekers, non citizens including overseas students, none of whom are entitled to Government Benefits like Job Seeker and Job Keeper.

We had a homeless man fail to turn up for an appointment last week to collect food who, we later learned, hadn't had the bus fare to get to the church. Had we been able to meet with him we could have given him the MIKI vouchers that we can also provide in such cases.

The Welfare Committee continues to be grateful for the donations of both money and food we receive from congregation members. Pre COVID there were particular Church groups whose members donated food to Welfare each time they attended their regular meeting. Sadly, these church meetings have not been possible in the last few months.

## Hymn 473 Together in Song

Community of Christ  
Look past the church's door  
And see the refugee, the hungry  
And the poor.  
Take hands with the oppressed,  
The jobless in the street ...

...Our currency be love  
And kindness our law,  
Our food and faith be shared as on  
For ever more

Shirley Erina Murray



## In Memoriam

*It is with sadness that we hear the news of the passing of some of our church family members, and we extend our support and sympathy to their families.*

Alan Bromage

Ken Wilkins

Brian Clarke

John Pooley

*For everything that happens in life - there is a season, a right time for everything under heaven.*

*Ecclesiastes 3:1*

*May the Lord of peace himself give you peace at all times in all ways.*

*May the Lord be with you all.*

*2 Thessalonians 3:16*

**29 November** - Worship

Live Broadcast - 10am

**6 December** - Worship

Live Broadcast - 10am

**13 December** - Worship

Live Broadcast - 10am

Carol Service Live Broadcast - 3pm

**20 December** - Nativity Worship

Live Broadcast - 10am

**24 December** - Christmas Eve

Live Broadcast - 7pm

**25 December** - Christmas Day

Live Broadcast - 10am

**27 December** - Worship

Live Broadcast - 10am

**31 December** - New Years Eve

Broadcast - 11.30pm



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STORY

[www.gwuc.org.au/live](http://www.gwuc.org.au/live)



# Family Christmas Recipes

from Judy & Murray Lowe

## THE OLD

### - Kaye's Christmas Pudding

From the old recipe file of Murray's mum (Kaye), it is her famous Christmas pudding recipe, which she made for decades, always served with lashings of brandy cream!

## & THE NEW -

### Frozen Christmas cheesecake pudding

This is a more modern take which

Judy has made several times. I (*Judy*) now use this recipe at Christmas as it can easily be adjusted to be made Gluten Free. I simply use Gluten Free ginger biscuits for the base, and double check there is no hidden gluten in other ingredients.

## INGREDIENTS

- 1/3 cup dried cranberries
- 2 tablespoons brandy
- 500g cream cheese, softened
- 1 litre vanilla ice-cream
- 2/3 cup bottled fruit mince
- 80g packet pistachio kernels, roughly chopped
- 1/2 x 250g packet gingernut biscuits
- 40g salted butter, melted
- 1/2 x 205g bottle milk chocolate shell topping, to decorate
- 1/2 cup frozen cranberries, to decorate
- Fresh mint leaves, to decorate

## METHOD

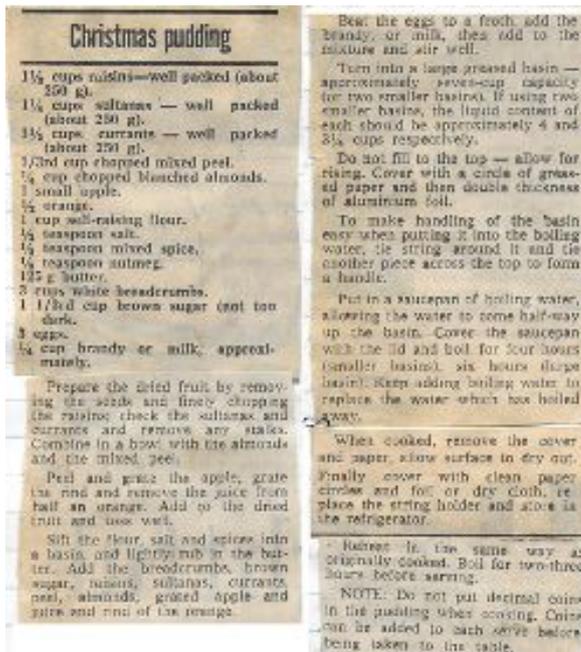
**Step 1:** Place dried cranberries and brandy in a bowl. Set aside for 20 minutes to soak.

**Step 2:** Line an 8-cup-capacity metal pudding basin with plastic wrap.

**Step 3:** Using an electric mixer, beat cream cheese for 5 minutes or until light and fluffy. Add ice-cream. Beat until well combined. Fold in fruit mince, pistachios and cranberry mixture. Pour mixture into prepared basin. Freeze for 30 minutes.

**Step 4:** Place biscuits in a food processor. Process until fine crumbs form. Add butter. Process until combined. Spoon over top of ice-cream, pressing with the back of a spoon to level and compact. Cover with plastic wrap. Freeze overnight.

**Step 5:** Turn pudding onto a serving plate. Carefully remove plastic wrap. Drizzle with chocolate topping. Decorate with frozen cranberries and mint. Serve immediately.



# Muddings Bakery

... in the Kingsway has for many years provided part-time employment for our young people and donated produce to our fund raising over many years.

Muddings Bakery has now and for many years, had a great relationship with The Hub. The Hub usually has 5 Special Morning Teas each year, and Muddings has always supported these events. They are not only supporting The Hub by donating food for these morning teas, but they are also supporting the charities for whom our morning teas are held.

These charities include The Royal Children's Hospital Good Friday Appeal, Cancer Council Vic., Parkinson's disease, MND and our own GWUC Welfare group.

Muddings have always been very generous with their donations of food. For our Hot Cross Bun Morning Teas, each



year they have donated 100 Hot Cross Buns! Amazing! The connection with, and the growth of the relationship with The Hub and Muddings, is one way we are connecting with people in our local community. We are very thankful to the Muddings staff for their generosity in donating food for our Hub morning teas and together we are able to help and support these community charities.

A box for small change on the counter in Muddings is for GWUC Welfare. This used to be given to the Waverley Benevolent Fund, but they closed earlier in the year. I (*Judith*) was asked one day when I was in Muddings if we would like the small change for something at GWUC, and I suggested Welfare could use it. This was fine with Muddings. I told Joanne, and she sorted it out with Muddings.

The Muddings staff are always interested in how our morning tea went, how many people came and how much money was donated for the charity. They always ask!

(Text supplied by Judith Greenwood - *Thanks Judith!*)

*Greetings* from Peter and Julie

After having been members of GWUC for around 23 years, it is now two years since the Trewins left the big smoke and moved to Bairnsdale (Eastwood to be exact). Much has happened in that time: bush fires very near to us, corona virus upheavals, our first grandchild and learning to live a lot of life online!

When moving into a new community, all kinds of shopping and networking need to be done, even church shopping! By the second Sunday in our new home, Bairnsdale Uniting was on the top of our shopping list, so off we went. We very quickly met many people and were invited to attend the Cup Day lunch which is an annual event.

By the third Sunday in our new home I was playing the organ and had made it onto the music roster. During the week we had a visit from the minister, worrying that his flock were too pushy and informing us that recruiting new members should be a gentler process. But...we did not mind and had definitely made our first step into community life.

For those of you who have not visited the Bairnsdale church, it is in an area called Lucknow, a five minute drive from our home. It was designed by the same architect as GWUC, but on a slightly smaller scale. It is known as a concert venue in the area and besides a pipe organ and electronic piano, has a beautiful baby grand...and beautiful stained glass windows, from parent churches of the past.

Phil and Sue Dawkins have been wonderful at introducing us to all aspects of church life as well as life in Gippsland. Phil, also a former member of GWUC, and his wife Sue moved to Bairnsdale 6 years prior to us. They have been very active members of the church. Phil grew up in Bairnsdale and has been happy to pass on his knowledge.

During the Covid restrictions Sue and I have been part of a five member team creating online services. Our former minister retired towards the end of 2019. Hence, Ian Ferguson, minister at Brunswick United, was loaned to us for 3 months, with the intention of focusing on giving support to bush fire victims in Gippsland. Covid restrictions arrived almost as soon as Ian did. He inspired and taught us to be creative in making our YouTube services. Sue developed wonderful skills that she uses weekly when recording our services. I supplied weekly music for six months, but as restrictions have now eased, we are back to using rosters and having more people regularly involved with worship. We also welcomed our new minister, Rosalie Raymond-Hewitt, in September. Our online induction was a success! For those members who are unable to use IT, hard copies of our services, which include coloured photos, are delivered on Saturday afternoons. Sue tries to do recordings from not only the church, but in the Bairnsdale area. Members are often seen doing readings from their gardens or scenic areas.

During the Covid restrictions it has been necessary to curb the many outreach programmes that Bairnsdale Uniting offers. However, some are now back in operation. Peter has become involved with the church coffee van, which normally operates once a month at the local market. He has also been involved with fighting weeds. The church, manse, opportunity shop, work and storage areas are on a large parcel of land...complete with a mini forest.

We have fond memories of Glen Waverley, but moving to a new community and a new church has been refreshing and inspiring. It has opened a new chapter in our adventures with Christ.

We are very happy that some of you have stopped for a visit and always love to see old friends.

As we approach Advent, we wish you all a safe and blessed Christmas!



## Faith Development Missional Group - BLOGSPOT!

David Ewart is a United Church of Canada minister. His blog - **Holy Textures** - provides comments on the set Gospel reading each week. His goal is to provide timely, short, easy to use and faith-provoking background commentary.

As well as his weekly commentaries, he also provides other background resources such as: The Lord's Prayer; God and evil - the power of love; It's "Judeans" not "Jews"; Which comes first: good behaviour or good relationships?; Why we in the Western world can no longer see the risen Jesus; Introduction to John.

Here are some of his comments on the Lord's Prayer:

### Our

Notice that you are not praying to "my" Father, but to "our" Father. As you begin to pray, intentionally bring others to mind. Who are you including in your "our?" Who are you overlooking? Forgetting? Which part of the universe is not part of your "our?"

### Father

God is not male, nor female. But neither is God impersonal...The Aramaic word Jesus uses here is the word a baby or child might use: Abba, which might better be translated, Dada. Jesus is inviting us to address God intimately, with deep trust and vulnerability. Since "Father" is meant as a metaphor, feel free to explore other images of deep trust and vulnerability. Try using the Aramaic Abba, or Dada, Mama, etc.

### Give us this day our daily bread

For some of us, this means: Help us to let go of fear about not having enough. Help us to be satisfied with what is sufficient for today. (Try writing "Give us this day our daily bread" on all your credit cards.) But for all of us, the "us" means...Give us all the will and means to live in a way that all may have enough to eat today...Give banks, business and rulers the will to operate in a way so that all may have enough to eat today.

### And lead us not into temptation, but deliver us from evil.

Since temptations are unavoidable, I've always thought we should change this to, "Lead Thou us into temptation," meaning, "God, as we face this temptation, please be in front of us. You take the lead, and we will follow you, and be delivered from this evil." Either way, this asks for God's protection and guidance as we deal with temptations and trials in our lives. This asks that we live with courage and integrity.

The URL for David Ewart's blog is <https://www.holytextures.com/>

Ross Mackinnon

# Kids Activities

## Summer Word Search

S F L I P F L O P S I S L E P  
 S U N S C R E E N A N U O S I  
 A U N G U E S T H D O N V W C  
 B N E G J O C E A N F S S I N  
 A P O O L J U U R Y S U H O M I  
 R U G U S A T A E U N I H S C  
 B M G C R E S A M A S N I U S  
 E E N U F O N S U M M E R I P  
 C M A A S T O H E T H I N T R  
 U V A C A T I O N S R H L A I  
 E R O B I L K R X J O I O U N  
 I I N S E F I T S F U N P T K  
 C A R E L A X S U L Y L O L L  
 E J U N E A C F A M I L Y S E  
 I C E P O P A H O T S R E L R

SHORTS  
 SPRINKLER  
 SUNGLASSES  
 SUNSCREEN  
 SUNSHINE  
 SWIMSUIT  
 VACATION  
 RELAX  
 ICE

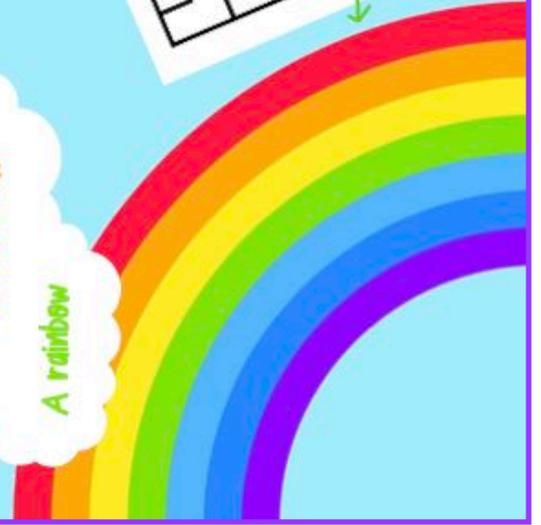
BEACH  
 FAMILY  
 FUN  
 HOT  
 ICE CREAM  
 ICE POP  
 OCEAN  
 PICNIC  
 POOL

find your way to the rainbow!

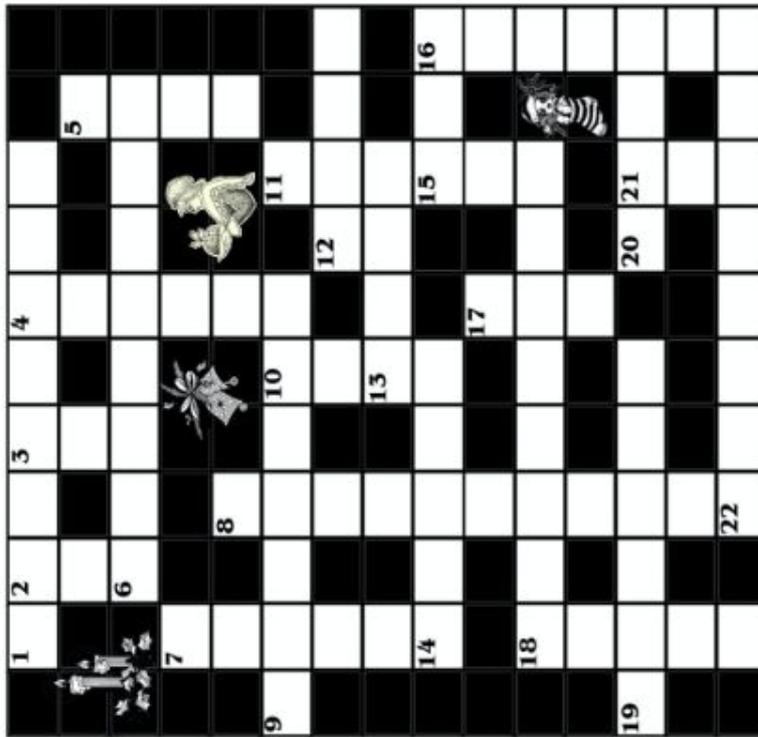


What type of bow can't be tied?

A rainbow



## Glen Waverley Uniting Church Christmas Crossword



### Across

- 1 A moment of great realisation
- 6 A person's birth
- 9 This moment in time
- 12 Natural satellite of the earth
- 13 Not closed
- 14 Associated with "ville"
- 15 Egyptian god of the earth
- 18 Prediction of what is to come
- 19 Man's name beginning with "J"
- 20 Female bovines
- 22 Someone who cares for sheep

### Down

- 2 Humorous use of a phrase
- 3 Place in a particular position
- 4 The four weeks before Christmas
- 5 Organs of sight
- 7 Christmas songs
- 8 People who search for meaning in the sky
- 10 Midday
- 11 Beast of burden
- 16 Divinely favoured
- 17 An enclosure for confining livestock
- 18 Evidence establishing a fact
- 21 The lowest cardinal number

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*Learning never exhausts the mind.*

*Leonardo da Vinci*

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[Online books...](#)

## REVISED COMMON LECTIONARY - YEAR B

December 6	December 13	December 20	December 25	December 27	January 1
<i>Advent 2 (Purple)</i>	<i>Advent 3 (Purple)</i>	<i>Advent 4 (Purple)</i>	<i>Christmas Day (White)</i>	<i>Christmas 1 (White)</i>	<i>New Year's Day (White)</i>
Isaiah 40:1-11	Isaiah 61:1-4, 8-11	2 Samuel 7: 1-11, 16	Isaiah 9:2-7 Isaiah 62:6-12 Isaiah 52:7-10	Isaiah 61:10 - 62:3	Ecclesiastes 3:1-13
Psalms 85:1-2, 8-13	Psalm 126 or Luke 1:46a-55	Luke 1:47-55 or Psalm 89:1-4, 19-26	Psalm 96 Psalm 97 Psalm 98	Psalm 148	Psalm 8
2 Peter 3:8-15a	1 Thessalonians 5:16-24	Romans 16:25-27	Titus 2:11-14 Titus 3:4-7 Hebrews 1:1-4,(5-12)	Galatians 4:4-7	Revelation 21:1-6a
Mark 1:1-8	John 1:6-8, 19-28	Luke 1:26-38	Luke 2:1-14, (15-20) Luke 2:(1-97), 8-20 John 1:1-14	Luke 2:22-40	Matthew 25:31-46

January 3	January 5	January 10	January 17	January 24	January 31
<i>Christmas 2 (White)</i>	<i>Epiphany (White)</i>	<i>Baptism of Jesus (White)</i>	<i>Epiphany 2 (Green)</i>	<i>Epiphany 3 (Green)</i>	<i>Epiphany 4 (Green)</i>
Jeremiah 31:7-14	Isaiah 60:1-6	Genesis 1:1-5	1 Samuel 3:1-10, (11-20)	Jonah 3:1-5, 10	Deuteronomy 18:15-20
Psalm 147:12-20	Psalm 72:1-7, 10-14	Psalm 29	Psalm 139:1-6, 13-18	Psalm 62:5-12	Psalm 111
Ephesians 1:3-14	Ephesians 3:1-12	Acts 19:1-7	1 Corinthians 6: 12-20	1 Corinthians 7: 29-31	1 Corinthians 8:1-13
John 1:(1-9), 10-18	Matthew 2:1-12	Mark 1:4-11	John 1:43-51	Mark 1:14-20	Mark 1:21-28

Try to be a RAINBOW in someone else's cloud.

*Maya Angelou*

### Ministry Team

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